



Annual bill reminder

In September, GMP bills were issued to all well owners in the Las Vegas Valley for the 2011 billing cycle. As a reminder, the annual fee is \$13 per domestic well or per acre-foot of permitted water rights. Payments are due **Sept. 30**.

GMP fees pay for a variety of programs for well owners including financial assistance programs and conservation rebates and incentives. Learn more about the fee on **LasVegasGMP.org** or call the Groundwater Information Line at **258-7288**.

Groundwater Update is published by the Southern Nevada Water Authority (SNWA). Comments or questions should be directed to:

Southern Nevada Water Authority
1001 S. Valley View Blvd., MS 760
Las Vegas, NV 89153
You may also call **258-7288** or log on to **snwa.com**.



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WATER AUTHORITY

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Advisory Committee seeks nominations

The Southern Nevada Water Authority (SNWA) is seeking nominations to its nine-member Advisory Committee for Groundwater Management. The committee includes seven members representing groundwater interests throughout the Las Vegas Valley, as well as non-voting representatives from the Nevada State Engineer's office and the Nevada Department of Environmental Protection. The committee meets at least once a year to discuss groundwater issues.

The SNWA values public participation as a way to help shape Groundwater Management Program (GMP) activities. In fact, most GMP components, such as the Sub-Meter Assistance Program, came from Advisory Committee recommendations. Positions open for nomination include:

- Private Water Company Representative
- Municipal Well Representative

- Municipal Ratepayer Representative

If you would like to serve on the committee and qualify for one of the open positions, please send a letter of interest to:

Southern Nevada Water Authority
Attn: Groundwater Management Program
1001 S. Valley View Blvd., MS 760
Las Vegas, NV 89153

In the letter, provide your name, address and telephone number, type of well you have and any additional qualifications that would benefit the Advisory Committee. Current committee members are also eligible for reappointment. Letters must be postmarked by **Oct. 28** to be considered. The SNWA Board will make the appointments later this year.

Learn more about the Advisory Committee at **LasVegasGMP.org**.

Save water outdoors

Well users need to stay within the limits of their water-use permits. The following outdoor watering tips will help you manage the amount of water used on landscaping:

- Upgrade to a Water Smart Landscape and save an average of 55 gallons of water annually per square foot of grass replaced with water-efficient landscaping.
- Water your lawn less often during cooler months. In fall and spring, water up to 3 days a week. In the winter, your lawn will survive

with 1 watering day a week. Run 3 cycles of 4 minutes each on the day(s) you water, with each cycle 1 hour apart.

- Water plants, trees and shrubs with a drip system to apply water slowly and deeply to develop healthy roots.
- Test, adjust and repair your sprinkler heads weekly and drip emitters monthly for broken or missing parts.

For more water-smart tips, visit **snwa.com**.



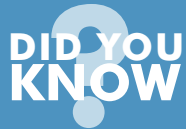
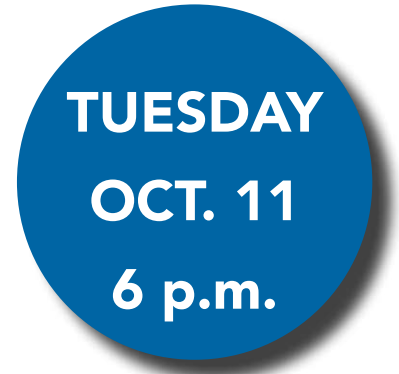
SOUTHERN NEVADA
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Groundwater Public Workshop

Learn more about groundwater at the GMP's annual public workshop on **Tuesday, Oct. 11**, at **6 p.m.** The workshop will be held at the **Las Vegas Valley Water District** offices at 1001 S. Valley View Blvd., Las Vegas.

Representatives from the State Engineer's office, Southern Nevada Health District and Southern Nevada Water Authority will be present to answer questions about water conservation, health and water quality, and other programs available. The open-house format allows you to visit several informational booths and ask about the groundwater basin or your individual well.

If you have questions about the workshop, please call **258-7288** or visit **LasVegasGMP.org**.



Sub-meters are available to help you manage your water use. Contact the Groundwater Information Line at **258-7288** or visit **LasVegasGMP.org** for more information.

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