

NOTICE AND CALL OF MEETING

ADVISORY COMMITTEE FOR GROUNDWATER MANAGEMENT

Monday, January 11, 2021

11:00 a.m.

MEETING TO BE HELD VIRTUALLY VIA MICROSOFT TEAMS

Call-In Information: 1-323-776-6758 ID: 955-464-978#

In accordance with the Nevada Governor's Declaration of Emergency Directive 006, this meeting will be held remotely. The meeting will be conducted via Microsoft Teams, which allows for public participation. Members of the public can participate in this meeting by using the call-in information listed above or through Microsoft Teams. If a member of the public is interested in participating this meeting through Microsoft Teams, a Teams invitation is required. Please e-mail natalia.londono-arroyo@snwa.com no later than 9 a.m. on January 11, 2021 to receive a Teams invitation.

Any Committee member may combine two or more agenda items for consideration, consider an item out of order, remove an item from the agenda or delay discussions relating to an item on the agenda at any time.

COMMENTS BY THE GENERAL PUBLIC

NO ACTION MAY BE TAKEN: This is a period devoted to comments by the general public pertaining to items on this agenda. If you wish to speak to the Committee about items within its jurisdiction, but not appearing on this agenda, you must wait until the, "Comments by the General Public" period listed at the end of this agenda. Public comment can also be submitted in advance of the meeting by emailing publiccomment@snwa.com. Comments received by close of business on the day of the meeting will be included in the meeting's minutes. Please limit your comments to three minutes or less. No action may be taken upon a matter not listed on the posted agenda.

ITEM NO.

1. *For Possible Action:* Approve February 12, 2020 Meeting Minutes
2. *For Information Only:* Receive Updates from Advisory Committee Members
3. *For Information Only:* Receive a presentation on a proposed septic conversion grant pilot program
4. *For Possible Action:* Provide recommendations on a proposed septic conversion grant pilot program, including the funding of any program.

COMMENTS BY THE GENERAL PUBLIC

NO ACTION MAY BE TAKEN: At this time, the Committee will hear general comments from the public on matters under the jurisdiction of the Advisory Committee for Groundwater Management. Please limit your comments to three minutes or less.

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

Clark County Regional Flood Control District
600 S. Grand Central Parkway, Ste. 300
Las Vegas, NV 89155

City of North Las Vegas, City Hall
2250 Las Vegas Blvd. North
North Las Vegas, NV 89030

City of Henderson, City Hall
240 Water Street
Henderson, NV 89015

Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, NV 89155

Las Vegas Valley Water District
1001 S. Valley View Boulevard
Las Vegas, NV 89153

Southern Nevada Water Authority
100 City Parkway, Suite 700
Las Vegas, NV 89106

Clark County Water Reclamation District
5857 East Flamingo Road
Las Vegas, NV 89122

City of Las Vegas, City Hall
495 South Main Street
Las Vegas, NV 89101