

## **NOTICE AND CALL OF MEETING**

### **Advisory Committee for Groundwater Management**

Tuesday, July 11, 2023

4:30 p.m.

Virtual Meeting via Microsoft Teams

Call-In: 1-702-602-7697 | Conference ID: 169 375 933#

*All items on the agenda are for action unless otherwise indicated. Items may be taken out of order. The committee may combine two or more agenda items for consideration, and the committee may remove an item from the agenda or delay discussions relating to an agenda item at any time.*

*Visit our website at [www.lasvegasgmp.com](http://www.lasvegasgmp.com) for agenda postings. To receive meeting information, contact Alisa Blaylock at (702) 258-3185 or [agendas@snwa.com](mailto:agendas@snwa.com).*

### **COMMENTS BY THE GENERAL PUBLIC**

**NO ACTION MAY BE TAKEN:** This is a period devoted to comments by the general public pertaining to items on this agenda. If you wish to speak to the Committee about items within its jurisdiction, but not appearing on this agenda, you must wait until the, "Comments by the General Public" period listed at the end of this agenda. Public comment can also be submitted in advance of the meeting by emailing [publiccomment@snwa.com](mailto:publiccomment@snwa.com). Comments received by close of business on the day of the meeting will be included in the meeting's minutes. Please limit your comments to three minutes or less. No action may be taken upon a matter not listed on the posted agenda.

### **ITEM NO.**

1. *For Possible Action:* Approve agenda with the inclusion of tabled and/or reconsidered items, emergency items and/or deletion of items.
2. *For Information Only:* Receive an update on water-related bills at the Nevada Legislature.
3. *For Possible Action:* Receive a presentation on proposed SNWA Septic Conversion Program and provide recommendations.

### **COMMENTS BY THE GENERAL PUBLIC**

**NO ACTION MAY BE TAKEN:** At this time, the Committee will hear general comments from the public on matters under the jurisdiction of the Advisory Committee for Groundwater Management. Please limit your comments to three minutes or less.

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**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:**

*City of Henderson, City Hall*  
240 S. Water Street  
Henderson, NV 89015

*City of North Las Vegas, City Hall*  
2250 Las Vegas Blvd. North  
North Las Vegas, NV 89030

*City of Las Vegas, City Hall*  
495 South Main Street  
Las Vegas, NV 89101

*Clark County Government Center*  
500 S. Grand Central Parkway  
Las Vegas, NV 89155

*Las Vegas Valley Water District*  
1001 S. Valley View Boulevard  
Las Vegas, NV 89153

*Southern Nevada Water Authority*  
100 City Parkway, Suite 700  
Las Vegas, NV 89106

*Clark County Water Reclamation District*  
5857 East Flamingo Road  
Las Vegas, NV 89122